

AMENDMENT TO CONTRACT

<u>City of Hanahan Tanner Plantation / Foster Creek Trail Phase III</u> BCDCOG LPA Project No. 08-18

Hardeeville, SC

Bid Opening: June 12, 2025

BIDDERS MUST ACKNOWLEDGE RECIEPT OF THIS AMENDMENT PRIOR TO THE HOUR AND DATE SPECIFIED IN THE SOLICITATION OR AS AMENDED BY COMPLETING THE AMENDMENT SECTION ON PAGE 00300-2 OF THE BID FORM OF THE CONTRACT PROPOSAL WHICH IS TO BE SIGNED AND INCLUDED WITH THE BIDDER'S FULL PROPOSAL.

Addendum No. 1

Date Issued: May 29, 2025

Page 1 of 2

By this Amendment, the following additions, and/or revisions are fully incorporated and shall become a part of this Contract.

1. Within Section 00100 – Instruction to Bidders, on Page 00100-4, under Article 8, Section 8.10, **DELETE** the paragraph:

"8.10 Bidders must complete the Disadvantage Business Enterprises (DBE) Committal Sheet and the Equal Employment Opportunity Performance Certification, both forms found in Section 0900 – Federal and State Provisions and submit at the time of bid."

and INSERT:

"8.10 Bidders must complete the Disadvantage Business Enterprises (DBE) Committal Sheet (three pages) found in Section 00620 and submit at the time of bid."

Within Section 00100 – Instruction to Bidders, on Page 00100-6, under Article 14, Section 14.1,
DELETE the paragraph:

"14.1 This Contract is Federally assisted. The Contractor must comply with all Federal statutes and provisions as provided under Section 00900 State and Federal Provisions. The Contractor shall note Federal forms in Section 00900 to be completed and submitted at the time of bid to be considered responsive.



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1. DISADVANTAGE BUSINESS ENTERPRISE (DBE) COMMITTAL SHEET (Page 54)"

and INSERT:

"14.1 This Contract is Federally assisted. The Contractor must comply with all Federal statutes and provisions as provided under Section 00900 <u>LPA Required Provisions</u>. The Contractor shall note Federal forms in Section 00620 to be completed and submitted at the time of bid to be considered responsive.

1. DISADVANTAGE BUSINESS ENTERPRISE (DBE) COMMITTAL SHEET (THREE PAGES)"

End Addendum No. 1